

**From:** [Tighe, C. Daniel](#)  
**To:** [Moore, Gary](#)  
**Subject:** RE: CES 55s for the week ending 5.1.15  
**Date:** Wednesday, May 06, 2015 5:05:40 PM  
**Attachments:** [05.01.15 CES Removal RCMS\(Final\).pdf](#)

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**C. Daniel Tighe, PMP**  
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**From:** Moore, Gary [mailto:Moore.Gary@epa.gov]  
**Sent:** Wednesday, May 06, 2015 5:03 PM  
**To:** Tighe, C. Daniel  
**Subject:** RE: CES 55s for the week ending 5.1.15

Daniel:

The 1900-55 for the removal is the 4/24/15 one. Please resend the 5/1/15 one. Attached is the Assessment one for 5/1/15 signed.

Thanks

Gary Moore

Federal On-Scene Coordinator

U.S. EPA Region 6

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214-665-6609 office

[moore.gary@epa.gov](mailto:moore.gary@epa.gov)

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**From:** Tighe, C. Daniel [mailto:[Daniel.Tighe@WestonSolutions.com](mailto:Daniel.Tighe@WestonSolutions.com)]  
**Sent:** Wednesday, May 06, 2015 8:07 AM  
**To:** Moore, Gary  
**Subject:** CES 55s for the week ending 5.1.15  
See attached.

**WestonLogoShadow**



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